TWO NEW CHURCH BUILDINGS TO BE DEDICATED TO-MORROW.

Christian Church, California and St. Vincent avenues, are to be dedicated to-mor-

The dedicatory service of the Maplewood Church will be at 3 o'clock, and the sermon will be preached by the Reverend Docter William L. Williamson of the Third Baptist Church. Talks will be made by the pastors of the several Baptist churches

Services are to be conducted in the church during the entire day. At 10:45 in the morning there is to be a song service, which will be followed by the Children's Day exercises, and addresses from visiting

At 6:20 p. m. there will be a rally of the B. Y. P. U., and the evening church service will be an hour later. It will be conducted by the Hayerend J. F. Herget, superwill be preached by the Reverend Doctor J.

The building has just been erected at ost of \$3,200, \$1,700 of which was raised in Maplewood, the remainder being con-tributed by the Mission Board. The church has contracted no debt that is not covered by pledges, and all pledges except \$500 have

Z. T. Sweney, a distinguished lay worker of the Christian Church, will deliver the address at the dedication of the Compton Eleights Church, which will begin at a

Eleights Church, which will begin at 3 o'clock. Mr. Sweeney was formerly United States Consul to Turkey.

Pastors of other Christian churches of the city will deliver addreses and the Reverend Crayton S. Brooks of Jefferson City, who has been conducting a meeting in the church, will be present.

The old building was destroyed by the cyclone of 1896. A chapel costing \$5,000 was erected soon afterwards. The completed building cost \$5,000 and has a scating capacity of 800 persons.

CHRISTIAN ENDEAVOR TOPIC. Modern Lessons From the Rechabites," (Jer. xxxv, 1-6, 18, 19.)

BY AMOS R. WELLS. One of the most dramatic scenes in Hebrew history is the rebuke which Jeremiah administered to his nation by the acted parable of the Rechabites Taking the leaders of this family into a room of the Tem-ple, he placed wine before them and sol-

pie, he placed wine before them and solemnly bade them drink. But they stanchly
and steadily refused, saying that Jonadab,
their ancestor, had commanded them to
live a hardy, shepherd life in tents, and
never to touch strong drink; they proposed
to obey him. Whereupon Jeremiah made
proclimation: "Behold, my people, what
ebedience these Rechabites render to a
mere human father, and take shame for
your father in heaven!"

Men and women greater than Jonadab
have given us warnings against strong
drink as carnest as any the Rechabites received. Lincoln was an abstalner, and his
wife refused to receive linto the White
House as present of wines sent him. Gladstone said: "We suffer more year by year
from intemperance than from war, restilence and famine combined." President
John Adams declared that, "like so many
boxes of Pandora, dramshops are hourly
scattering plagues of every kind-natural,
moral, political." Queen Victoria called the
liquor traffic a curse, Gladstone called it a naternal erime: Harcourt called it "a poison
la politics as well as in society", Rose-

Annual Statement Shows Catholics Are First and Methodists Second. Doctor H. K. Carroll has prepared for the

Christian Advocate of St. Louis his annual tables showing how the various churches of the United States stood in point of numbers at the close of 1902.
Including denominations of all kinds, the

tables show 147,112 ministers, 194,116 churches and 23,689,026 communicants, an increase over 1961 of 720 ministers, 1,251 churches and 42,742 communicants. Roman Catholics rank first with 3,461,798 communicants. The Methodist Church stands second. If all Methodist bodies are grouped together the figures are 5,681,755. The different Baptist bodies together have 4,629,487 communicants, the Preshyterians 1,625,695, the Protestant Episcopalians (two bodies) 787,334 and the Congregationalists 639,234. In view of these figures are 5,682 and 1,685,695, the Protesting. The large German element in the population is indicated by the 1,745,588 communicants credited to the Lutheran churches. Christian Scientists have 1,965 ministers, 568 church as and 31,698 communicants. Their centra church in Boston has 25,229 members, 1 it many of these are evidently members other churches throughout the country. The Salvanton Army has only 22,534 mem rs. Unitarians and Friends appear to be about stationary in numbers. The Mor ons are somewhat decreasing, the Sha rs have fallen about 49 per cent in the rs in the last twelve years, and other sin ar communities are decaying. The Protestant denominations on the whole had a prosperous year in 1902. The Methodists and the Congregationalists over 13,000. The Methodist population in America is estimated at 24,000,000. This is arrived at by multiplying the number of communicants by four. tables show 147,113 ministers, 194,116 churches and 28,689,628 communicants, an increase

Mount Cabanne Christian Church Choir Prepares Special Programme-· sacred concert will be given to-morrow King's hig ay and Morgan etreet. The

"Unto Thee, O God." Watson; trio, "Sa-

viour. Breathe an Evening Blessing, Buck; 'Festival' te Deum, Buck; solo, 'My Re-deemer an My Lord,' Buck; 'Faviour, When Nig t Involves the Sky.' Shelley; solo, 'Salv Regine,' Buck; duet, 'Rejoice

solo, "Salv Regine." Buck; duet, "Rejoice in the Lord Suecker.
Those wit Will take part are: Organist, Miss Mabel Lange; choir, Mrs. Charles H. Green, Mrs. J. M. Pickerell, Mrs. F. P. Grant, Miss Addie Berkley; Messrs. Charles H. Green, J. M. Pickerell, J. B. Harris and E. S. Howa

NEWS (! THE CITY CHURCHES. Junior Bil e Class to Debate Alphons

The Junio Bible Class of the Fountain Park Congr gational Church will debate the question, "Resolved, That Alphonse is more polite than Gaston," on the evening of June 22, at the home of E. E. Richards, No. 45E Cook avenue.

Presbytery of St. Louis will meet ay morning at 10 o'clock at No. 1516 The choir of the Fountain Park Consre-rational Church will sing "Jesus, Savior, lot Me" at the close of the service to-porrow night.

The new buildings of the Maplewood Bap- day. There will be a preaching service in dist. Church, and the Compton Heights, the evening at 8 o'clock. The Reverend Doctor J. F. Cook of La Grance, Mo., father of the Reverend Cecil Cook, will preach to-morrow morning and evening at the West Park Baptist Church.

The Reverend Doctor Edwin S. Wallace of Breensburg, Pa., will preach to morrow morning and evening at the West Presby-terian Church. The song service to be given to-morrow

The song service to be given to-morrow night at the Cook Avenue M. E. Church, South, under the direction of C. F. Hatfield, will be the last at this church until fall. The Reverend W. W. Newell will preach to-morrow night at the Immanual Congregational Church, Hancock and Jamieson

M. G. Baker will speak to-morrow after-noon at 4 o'clock in the Washington and Compton Avenue Presbyterian Church on "The Child Widows and Temple Girls of

John L. Watson will speak at the Compton Hill Congregational Church to-morrow night on "The Liquor Traffic From Many Angles."

The Reverend Doctor C. H. Briggs, Pre-siding Bider of the St. Louis District of the M. E. Church, South, will preach to-mor-row merning and evening at St. John's M. E. Church, South.

The cantata, "Christ the Victor" by Dud-ley Buck, will be given at Emmanuel Epis-copal Church, Old Orchard, to-morrow night.

The Beverend Doctor H. G. Henderson, pastor of the First M. E. Church, South, delivered the literary address at Marvin College, Fredericktown, Mo., last Tuesday. There will be a communion service to-morrow night at 8 o'clock in the Central Mission, No. 816 North Eleventh street. The Reverend George E. Ischmere, the pastor, will be assisted by the Reverend Doctor Cunningham.

The Young Men's and Ladies' Hebrew Charity Society of St. Louis will give their annual concert and picule to-morrow at Romona Park. The European Operatic and Dramatic St.ck Company will present a play and specialties.

Song Service at Delmar Baptist. The song service announced for the Del-The song service announced for the Delmar Avenue Baptist Church to-morrow evening is as follows:

Organ prelude selected; gloria, congregation; invocation, quartet, "Lead Us. Our Father" disst chord), arranged by J. C. Macy, Scripture reading; soprano solo, "The Holy Temple," Gounod; collection; violin solo selected; hymn No. 22, "Stand Up. Stand Up for Jesus," congregation; quartet, with violin obligato, "My Faith Look Up to Thee," Schnecker, remarks, the Reverend W. L. Boyer, quartet, "I will lift up mine eyes," C. P. Morrison, hymn No. 22, "Awake, My Soul," congregation, henediction, Miss Edna B. Tassett, soprano; Mrs. J. H. Martin, contraito; Mr. Paul C. Baltz, tenor; Mr. J. B. Reton, bass, organist.

Evening Services Discontinued. The Sunday evening services at the Second Baptist Church have been discontinued for the summer. A young people's vesper service will be conducted every Sunday evening at 7 o'clock by the pastor, the Reverend Dector W. W. Boyd.

SUNDAY CHURCH SERVICES.

starting a curse; Gladstone called it a naterime; Harrouri called it a poison lities as well as in seclety"; Rosewald his mitton was being throttled by an Molke staid beer was a more darselected by the Molke staid beer was a more darselected by Molke staid by Molke staid beer was a more darselected by Molke staid beer was a more darselected by Molke staid by Molke staid beer was a more darselected by Molke staid beer was a more darselected by Molke staid beer was follows.

The list of sermon topics and special services for to-morrow is as follows.

The list of sermon

principles. A principle kept to one's self is like a light in a dark lantern; a principle proceialmed is a light set in a window. Some men, who are abstainers, try to conceal the fact. One can be as selfish with a good thought as with a gold coin.

But why did not the Rechabites say: "We refrain from wine because it is harmful, to us and to others?" Why did they merely plead the commands of their ancestor? The answer is that by their obsellence they made his thought their own. It is always sufficient reason for doing a good thing or refraining from a bad thing if we are tasked to do so by some one we love and honor. This principle alone should make total abstainers of every mother's sch.

evening services.

IMMANUEL, Cates and Hamilton; the Rever and Louis Bouserman, Pastor-Morning, Things Which Cannot Be Spicken'; evening, The Suicide of Apitophel.

WEST PARK, No. 594 Easton; the Reverend Cecil V. Ook, Pastor-Morning and evening sermons by the Reverend Doctor J. F. Cook. CAHONDELET; the Reverend C. W. Wall, Pastor-Morning and evening services.

MERAMEY MISSION, Meramec and Virginia-Morning and evening services.

COMPTON HEIGHTS Russell and Vandeventer, the Reverend J. Percy Stuart, Pastor-II a. m. and 8 p. m., services.

LACLEDE AVENUE MISSION, Cardinal, and Lacilede; I. M. Paige, Pastor-Morning, and evening services.

BROADWAY MISSION—212 South Fourth—Evening, the Beverend John More on 'The Strength Equal to the Jay 'V. KOSSUTH AVENUE MISSION, Kossuth and Grove-Morning and evening services.

BADEN, Broadway and Rittner; F. C. McCord, Pastor-Morning and evening services.

FOURTH; the Reverend E. L. Hill, Pastor-Morning and evening services.

EUCLID AVENUE, Euclid and Page; the Reverend S. E. Ewing, Pastor-Morning and evening services.

CATHEDRAL, Walnut, between Second and Third; the Reverebil Bugene Coyle, Pastor-Mass at 8, 8 and 19:36 a. m., Vespers at 3:29 p. m. Third, the Reverend Bugene Coyle, Pastor-Mass at 6, 8 and 10;30 a. m., vespers at 3:39 p. m.

ANNUNCIATION Sixth and La Salle; the Reverend J. J. Head, Pastor-Mass at 6, 8:30 and 10:45 a. m.; vespers at 2:30 p. m.

ASSUMPTION, Sidney and Ninth; the Reverend Patrick Booley, Pastor-Mass, 7:30 and 10 a. m.

HOLY CROSS (German), Church Road, Near Bittner; the Reverend Peter Wigger, Pastor-Mass, 5:30 and 10:30 a. m.; vespers, 2:30 p. m.

HOLY GROST (German), Taylor and Garffeid; the Reverend H. Tobe, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2 p. m.

HOLY INNOCENTS, No. 5500 Reber Place; the Reverend John White, Pastor-Mass at 8 and 10 a. m.

HOLY NAME OF JESUS, 2341 East Grand; the Reverend Patrick M. Tailon, Pastor-Mass at 6, 8, 9 and 10 a. m., vespers at 7:30 p. m.

HOLY NAME OF JESUS, 2341 East Grand; the Reverend Patrick M. Tailon, Pastor-Mass at 6, 8, 9 and 10 a. m., vespers at 7:30 p. m.

SACHED HEART, University, Near Twenty-fifth; the Reverend James McClabe, Pastor-Mass at 5:30, 7, 8:30 and 19 a. m.; verspers at 1:30 p. m. Mass at 5-30, 7, 8-30 and 16 a. m.; verspers at 7-30 p. m.
VISITATION. Taylor and Easton; the Reverend E. I. Detensy, Paster-Mass at 6, 7:30, 9 and 10:30 a. m.; vespers at 3:30 p. m.
HOLY ANGELS. Ange and La Salle, the Reverend Father F. M. Hielty, Pastor-Mass at 6, 8-38 and 10 a. m.; vespers at 3:30 p. m.
HOLY FAMILL, No. 7112 Humphrey, the Reverend John F. Reuther, Pastor-Masses at 3:30, 8 and 10 a. m. Heuther, Pastor-Masses at 3:30, 8 and 10 a. m. Feuther, Pastor-Masses at 5:70, 8 and 10 a. m. Heuther, Pastor-Masses at 5:70, 8 and 9 c. m. Sermin.
LADY OF GOOD COUNSEL, Eleventh and Destreham, the Reverend John A. Tracy, Pastor-Mass, 7 and 18-30 a. m.; vespers, 7:30 p. m.
LADY OF MOUNT CARMEL, Church and Hall's Forty Roads, 100 and 10:30 a. m.; vespers, 2:30 LADY OF PERPETUAL, SUCYOR (German) LADY OF PERPETUAL SUCCOR (German), Linton and Twentieth; the Reverend Augu-tine J. Schilling, Pastor-Mass, 6:30, \$ and 19 a. m. Linten and Twentieth: the Reverend Augustine J. Schilling. Pastor—Mass. 6:30, I and 19 a. m.

BT. AGATHA'S (German), No. 22D South Ninth; the Reverend Henry Schrage, Pastor—Mass. 6 and 16 a. m.; vespera, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John J. Hannrath, Pastor—Mass. 6, 7:15, 1:30 and 10 a. m.; vespera, 8 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John J. Hannrath, Pastor—Mass. 6, 7:15, 1:30 and 10 a. m.; vespera, 8 p. m.

ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor—Mass. 7:15, 1:20 and 10 a. m.; vespera, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Cook — Masa, 5:13, 6, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vespera, 7:30 p. m.

ST. ANN'S, Page and Whittler; the Reverend O. J. McDenaid, Pastor—Mass. 6, 7:30, 2, 10:22 a. m.; vespera, 7:30 p. m.

ST. ALTHONY'S (German), Meramec and Compton; the Reverend Francis Alters. Pastor—Mass. 6, 8 and 10 a. m.; vespera, 2:30 p. m.

ST. AUGUSTINE'S (German), Lismore and Hebert; the Reverend H. A. Huckenstein, Pastor—Mass. 6, 8 and 10 a. m.; vespera, 2:30 p. m.

ST. BERNARD'S, German, Michigan and Schirmer; the Reverend H. A. Huckenstein, Pastor—Mass. 5, 20, 7:10 and 10 a. m.; vespera, 2:30 p. m.

ST. BERNARD'S, Catra and Jefferson; the Reverend Handley and 10 a. m.; vespera, 2:30 p. m.

ST. BERNARD'S, Catra and Mullamphy; the Reverend Haphaei L. X. Gemiclinski, Pastor—Mass. 6, and 10 a. m.; vespera, 2 p. m.

ST. COLUMBRILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor—Mass. 6, 8 and 10 a. m.; vespera, 2 p. m.

ST. EDWARD'S, Cisra and Maffatt; the Reverend Fr. Follow, Pastor—Mass. 6, 120, 9 and 10 a. m.; vespera, 2 p. m.

ST. EDWARD'S, Cisra and Maffatt; the Reverend Fr. Follow, Pastor—Mass. 7, 120 and 10 a. m.; vespera, 2 p. m.

ST. EDWARD'S, Cisra and Maffatt; the Reverend Fr. Follow, Pastor—Mass. 7, 120 and 10 a. m.; vespera, 2 p. m.

ST. ELIZABETH'S (Colored), No. 813 North Fourteenth; the Reverend Michael F, Splech, Pastor—Mass. 7, 120 and 120 a. m.; vespera, 2 p. m. EPIPHANY MISSION HOUSE, Boyle and Gib-son; the Reverend J. W. Higson, Rector-Sec-ond Sunday of each month, boly communion at II a. m.; evening prayer and sermon at 5 p. m. German Evangelical.

Reverend Joseph A. Shaefer, Pastor-Mass, 6, 8 and 10 a. m.
ST. PATRICK'S, Sixth and Biddle; the Reverend Timothy Dempery, Pastor-Mass, 6, 7:20, 5 and 10 a. m.; vespers, 8:30 p. m.
SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vespers, 4 p. m.
ST. NOSE S. Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6, 7:20, 8:46 and 10 a. m.
ST. STANISLAUS'S (Polish), Pastor-Mass, 6, 7:20, 8:46 ST MOSE'S, Goodfellow and Etzel; the Reverend J J McGiynn, Pastor-Mass, 6, 5:20, 8:48
and 30 a. m.
ST ANNSLAUS'S (Polish), Twentieth and
Cass: the Reverend Urban Stanowski, PastorMass, 7:20 and 5:73 a. m.; vespers, 2 p. m.
ST THRESA'S, No. 24B North Grand, the Revcrend J A. Connelly, Pastor-Mass, 5:15, 6:45
and 3:15, high mass, 19:10 a. m.; children's
mass 8 a. m., benediction, 3 p. m.
ST THOMAS OF AQUIN'S, lowa and Osage; the
Reverend John H. May, D. D., Pastor-Mass,
6, 8 and 19 a. m.; Sunday school, 2:30 p. m.
ST VINVENT DE PAUL'S (German and Eiglish), Park and Ninth; the Reverend D. W.
Kentich, C. M.; the Reverend A. H. Asmuth,
C. M. the Reverend P. V. Judge, C. M.; the
Reverend S. P. Huber, C. M., Pastors-Mass
and sermon, 5:20, 4:20 and 5:45 a. m.; high mass
and sermon, 5:20, 4:20 and 5:45 a. m.; high mass
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and sermon, 5:20, 4:20 and 5:45 a. m.; high mass
and sermon, 5:20, 4:20 and 5:20 a. m.; vespors, devoticus and beneficiens, 2:20 p. m. MARLY AND JUSEPH'S, Minn sota and Iron; be beyerend Miles W. Tobyn, Partor-Mass, 9 and le s. m.

St. WENCERIAUSS (Bidemian), No. 3634 Oregon; the Reverend John Nekma, Pastor-Mass and sermon, 126 a. m.; high mass and sermon, 228 a. m.; high mass and sermon benediction, 3 p. fm. ("The New York"), 128 p. Heyerend Annels 1828 Table 1 Assert Annels 10 a m. vespers 1828 (German), Gravois T. FRANCIS IN. SALES (German), Gravois and Oble the Reverend P. J. Letz, Pastor-Mass 5-98, 54 and 30 a m. vespers 2.29 are FRANCIS XAVIER'S, Grand and Indellicate Development S. Brunsgeet, S. J. Mans, 6-2, 610 and 10 a m. vespers 74

Colock a. m.; catechism, 2:30 p. m.; haptism, E:30 p. m.
ST. JOHN'S. State-nith and Chestnut; the Reverend James T. Coffey, Pastor-Mass, 6, 7:39, 9 and 10:30 a. m.; vespers, 8 p. m.
ST. JOHN OF NEPOMUK (Bohemian), Boulard and Eleventh; the Reverend Joseph Hessoun, Pastor-Mass, 8 and 10 a. m.; vespers, 3 p. m.
ST. JOSPH'S (German), Eleventh and Biddle; the Reverend J. Francs Valagra, S. J.-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benealistion at 3 n. m.
ST. LAWRENCE OTFOCLE'S, Fourteenth and O'Falben; the Reverend M. S. Brennan, Fastor - Mars, 2:32, 7, 8, 9:10 and 10:20 n. m.; vespers at 8:30 p. m.; Vesp diction.

ST. LiffORIUS'S (German). North Market and Hogan; the Beverend G. A. Reis, Pastor-Mass, 5. 8 and 39 a. m.; vesters, 220 p. m.

ST. LiffUS CATHEDRAL CHAPEL. Newstead and Maryland; the Reverend P. P. O'Relliv, Pastor-Mass, 8, 720, 9 and 18:20 a. m.; vesters 4 p. m. Paster Mass. 5. The Paster Mass. 5.26. \$125. \$12 Christian.

FIRST, No. 3125 Locust; the Reverend John L. Brandt, Pastor-Morning, "For Christ's Sake"; evening, "Marriage and the Home."

CARONDELET, No. 6891 Virginia; the Reverend G. E. Ireland, Pastor-Morning, "The Seasonableness of Our Religion"; evening, subject continued.

A. Hoffman, Pastor-Morning, annual address; evening, children's day exercises. TUXEDO St. Louis County); J. A. Bennett, Minister-Usual morning and evening services. OLD ORCHARD (Village Hall), \$330 a. m., Sun-day school; evening, service. day school; evening, service.

SECOND, Eleventh and Tyler, W. Daviess Pittsecond, Eleventh and Tyler, W. Daviess Pittman; \$ man. Pastor-Morning, W. Daviess Pittman, S. p. m., F. A. Mayhall. CENTRAL, Finney, Near Grand; the Reverend Howard T. Cree, Pastor-Morning, 'The Re-ligion of Right Living'; evening, children's-day exercises. FOURTH, No. 1551 Penrose; the Reverend E. T. McFarland, Pastor-Morning and evening services.

erend Michael J. McCabe, Pastor-Mass, 6, 7:30, 5 and 10:30 a. m.; vespers, 2:30 p. m. FT. NICHOLAS'S German), No. 180; Lucas; the Reverend Joseph A. Shaefer, Pastor-Mass, 6, 8

3 o'clock.

COMPTON HEIGHTS, St. Vincent and California; the Reverend J. N. Crutcher, Pastorusual services.

WEST END, Hamilton and Plymouth; the Reverend Frank J. Nicholas, Pastor-Morning actions are presented. mend Frank J. Nicholas, Pastor-Moraing and evenling services, the Moraing MOUNT CABANNE, King's Highway and Mor-gan, the Reverend Frank G. Tyredt, Pastor-Morning, 'In Which Church is Christ?"; evening, song service.

HAMMETT PLACE, Corner Marcus and Hammet, the Reverend S. B. Moore, Pastor-Morning and evening services.

OVERILAND PARK MISSION, Ritenour School; Superintendent O. A. Bargholomew-1 p. m.,

Congregational. COMPTON HILL Compton and Lafayette; the Reverend W. W. Newell, Pastor-II a. m. Reverend W. W. Newell, Pastor-II a. m. "What Are the Essentials of Christian Life"; 8 p. m. 'John L. Watsen. to His Death"; 5 p. m., "The Nearness of FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor-Morning, and evening services.

MAPLEWOOD: the Reverend George E. Bates, Pastor-Morning and evening services.

HyDE PARK, Bremen and Blair; the Reverend W. M. Jones, Ph. D. Pastor-Morning, "Building on Foundations"; \$ p. m. "Soldiers, True and False." CLIVE BRANCH, Sidney and Missouri; the Reverend Philip W. Yarrow, Fastor-Morning, "The Messages of God Through Painting"; \$ p. m., "The Floods and the Discipline of Difficulty." PHORIM, Washington and Ewing; the Reverend Doctor M. Burnham, Pastor-II a. m., "Paul's Confidence in God In Shipwreck"; evening, "Divine Rest." Phipps
EEBER PLACE, Macklind and Old Manchester;
the Reverend Frank Lonsinie, Fastor-Morning
and evening services.
bld ORCHARD, the Reverend Harry Blunt,
Pastor-Morning, "Jesus Places Emphasis on
Religious Life"; evening, "A Character Study
of Jesus." of Jesus."

NEBSTER GROVES; the Reverend C. L. Kloss,
Pastor-Morning and evening services.

PiRST GERMAN, Garfield and Spring; the Reverend W. H. Porn, Pastor-Morning and evenerend W. H. Dorn, Fastor-Morning and evening services.

SWEDISH, Armstrong and Hickory; the Reverend C. O. Isakson, Pastor-II a. m. and 8 p.
m. sermon and services.

UNION, No. 1431 North Tenth; the Reverend
Sunley M. Humby; Pastor-I0:46 a. m. and
8 p. m., services.

BETHLEHEM, Thirteenth and Allen; the Reverend Edmund Woblitzky, Pastor-I0:19 a. m.
and 7:30 p. m. services.

HOPE, Belt and Easton; the Reverend Martin B,
Bird, Pastor-Morning and evening services.

SAPPINGTON; the Reverend Earl Hewson, Pastor-Morning and evening services.

Episcopal.

CHRIST CHURCH CATHEDRAL Thirteenth and Locust; the Reverend C. M. Davis, Dean-7. a. m. and 8 a. m., holy communion; II a. m., boly communion and sermon; 8 p. m., evening prayer and sermon.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor James R. Winchester, Bector-7.59 a. m., holy communion; II a. m., merning prayer and sermon with holy communion; 8 p. m., evening prayer and address.

CHURCH OF THE HOLY COMMUNION, Twen-ty-eighth and Washington; the Reverend Charles F. Eliastedli-8:19 a. m., holy communion; iI a. m., holy communion and sermon; 9 p. m., evening prayer and sermon.

GRACE, Eleventh and Warren; the Reverend Benjamin E. Heed, Rector-19:39 a. m., morning prayer and sermon, 8 p. m., service and sermon.

MOUNT CALVARY, Grand and Lafayette; the Episcopal. GRACE. Eleventh and Warren; the Reverend Benjamin E. Reed, Rector-10:20 a. m., morning prayer and sermon, 8 p. m., service and sermon.

MOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntieroy, Rector-11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE KEDEEMER, Compton and Lucas; the Reverend Chies Trotman, Rector-11 a. m., and 8 p. m., sermon and services.

ST. ANDREW'S, No. 1628 North Garrison; the Reverend J. A. Dooris, Rector-11 a. m., morning service and sermon, 7-30, evening grayer and sermon.

ST. AUGUSTINE'S, Bruno and Blendon; the Reverend G. B. P. Miller, Rector-11 a. m. and 8 p. m., sermon and services.

ST. GEORGE'S, Pendiston and Olive; the Reverend R. A. Holland, S. T. D., Rector; the Peverend Haisey Werlein, Jr., Assistant Rector-Morning, Mr. Werlein will prench.

ST. JAMES'S, Goode and Cote Hrillante; the Reverend Doctor E. Duckworth, Pastor-7:30 a. m., noly communition; if a. m., morning prayer and sermon, 8 p. m., prayer and sermon, 5T. MARN'S, Portleth and Washington; the Reverend J. K. Brennan, Rector-Morning.

The Doctrine of the Trinity.

SI. PETER'S Lindell and Spring; the Reverend William Short, Rector-12 a. m., holy communion; if a. m., morning prayer and sermon, 8 p. m., service and special music under direction of Charles Galloway, organist.

ST. FIELIER'S, Union and Maple; the Reverend William Elmer, Rector-12 a. m., holy communion; if a. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend William Elmer, Rector-11 a. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Colins, Rector-11 a. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2812 Salena; the Reverend B. F. Newton, Rector-1208 a. m., holy communion; 5 p. m., services 11 a. m., and 6 p. m., services 20 usual.

EMMANUEL. Old Orchard-The Reverend J. Courtney Jones, Rector-Services 11 a. m., and 6 p. m., services 20 usual.

EMMANUEL Old Orchard-The Reverend J. Courtney Jones, Rector-Services 11 a. m., and 6 p. m., services 20 usual.

EMMANUEL Old O

German Evangelical.

BETHANIA, Twenty-third and Wash; the Reverend Paul Buckner. Pastor—Services at 19:1s s. m. and 1:30 p. m.

BUTHLEHEM. Snaw and Hereford; the Reverend Henry C. Grahendinkel, Pastor—Services at 19:30 a. m. and 8 p. m.

CARONINGLET, Michigan and Koein; the Reverend Edward L. Beitherue, Pastor—Services at 19 a. m. and 7:30 p. m.

CHRIST, Manchester and Blendon; the Reverend John Erdmann, Pastor—Services at 10:15 a. m. and 8 p. m. and S p. m.

HURCH OF JESUS, Victor and Twelfth; the
Reverend John J. Fink, Pastor Services at 19 Reverend John J. Fink, Pastor—Services at 10 n. m. and 8 p. m. EMMAUS, Chouteau and Tower Grove; the Reverend Carl Pleger, Pastor—Services at 10:38 a. m. 130 p. m.

ZION, Twenty-fifth and Benton; the Reverend John F. Haitzer, Pastor-Services at 10 a. m. and 7:45 p. m.

EBENEZER No. 2211 McNair; the Reverend Jenether, Pastor — 10 a. m. "Communication With the Trune God"; 7:30 p. m. "Home Missions or Fractical Christendom."

BETHEL (English), Nineteenth and Wright; Schuette's Hall; the Reverend Theophile L. Mueller, Pastor-10:20 a. m., setmon and holy communion; 8 p. m., stereopticon lecture on "Pilgrim Progress." MISSION, 3530 Mergan Ford read; the Reverend W. Schmidt, Paster—10 a. m., service.

Schmidt, Paster-19 a. m., service. German Evangelical Lutheran. German Evangelical Lutheran.

BETHANIA, Natural Bridge Road and Clay; the
Reverend M. Martens, Pastor; Services at 10 a.
and 8 p. m.

EETHILEHEM, Salisbury and Florissant; the
Reverend C. L. Janzow, Pastor; the Reverend
L. Fuerbinger, Assistant-Services at 130 a. m.
and 2:30 p. m.

CHRIST, No. 2504 Caroline; the Reverend E. H.
T. Schuessler, Pastor-Services at 10 a. m. and P. m. CHURCH OF THE HOLY CROSS, Mami and Ohlo: the Reverend Charles C. Schmidt, Paster CHURCH OF THE HOLY CROSS, Mami and Oblic its Reverend Charles C. Schmidt, Paster Services at 10 a. m. and 3 p. m.
CONDORDIA Old Manchester road, near junction with Manchester avenue; the Reverend O. Leikowski, service at 19 a. m.
EBENEZER, No. 349 Church Road; the Reverend Ferdinand S. Huenger, Pastor.
EMMAIS, No. 213 Jefferson; the Reverend Richard T. Kreitschmer, Pastor-Services, 1945, h. m.; English services, 8 p. m.
HOLY GHOST Grand and Page; the Reverend Pedro Ingen, Pastor-Services at 1939 a. m.
1MMANUEL Fifteenth and Morgan; the Reverend Pedro Ingen, Pastor, Services St. John's, Morgan Ford Road and Chippewa; the Reverend Herman Bartels, Pastor-Services at 16 a. m. and 5 p. m.
St. Jajker's, Itaska and Compton; the Revercand Theodore Schurdel, Pastor-Services at 1945 a. m. and 745 p. m. Services at 1945 a. m. and 745 p. m. Services at 19 a. m. and 745 p. m. Services at 19 a. m. and 7 p. m. Sweldish p. m. sunday school at 19 a. m. and 745 p. m.; Sunday school at 19 a. m.

at 1 a. m. and 745 p. m.; Sunday school at 19 a. m.
TRINITY, Lafayette and Eighth; the Reverend Otto C. Hanzer, Pastor—Services, at 19 a. m. and 3 p. m.
ZION. Beaton and Twenty-first; the Reverend C. F. Obermeyer, Pastor—Services at 10 a. m. and 2130 p. m.
MISSION FOR THE DEAF; the Reverend Herman Hallenberg, Pastor—Services at Zion Church at 3 p. m. in the sign language.
MISSION CHAPEL, Second and Plum; the Reverend F. Dreyer, Pastor—English Sunday school 2 p. m.; German services 3 p. m.; English sermen 7.20 p. m.

Methodist.

Methodist.

CARONDELET (South), Virginia and Haven; the Reverend A. H. Dunglins, Pastor-Morning, and evening services.

CARONDELET, No. Iléo Virginia; the Reverend Joel A. Barker, Pastor-Morning and evening services.

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor W. F. McMurry, Pastor-Morning and evening services.

FIRST (South), Glasgow and Dayton; the Reverend Doctor H. G. Henderson, Pastor-Morning, "Posthmous Influence"; evening, "Activity in Christian Work." Methodist. Christian Work."

LAFAYETTE PARK (South), Lafayette and Missouri, the Reverend Doctor T. E. Sharp, Pastor-Morning, service; evening, seng and evangelistic service.

LINDELL AVENUE, Lindell and Newstead; the Reverend L. H. Dorchester, Pastor-Morning and evening services. and evening services.

MAPLE AVENUE, Beit and Maple; the Revererend Doctor F. W. Laice, Pastor-II a. m., "Christian Stability"; 8 p. m., "Luminous Elements of Righteousness."

MARVIN (South), Sidney and Twelfth; the Reverend Olin Boggess, Pastor-Morning and evening services. MARVIN (South), Sidney and twenty, and evenerend Olin Bogress, Pastor-Morning and evening services,
MOUNT AUBURN (South), North Market and
Hodiamont; the Reverend Josephus Stephan,
Pastor-Morning and evening, service,
MEMORIAL (German), Jefferson and Accomac;
the Reverend William Schulz, Pastor-Morning
and evening services.

CABANNE (South), Bartmer and Geodfellow; the
Reverend J. S. Tilley, Pastor-Morning and
evening services. ST. PAUL'S (South), No. 1927 St. Louis; the Reverend C. W. Webdell, Pastor-Morning. TOWER GROVE, No. 1117 Kentucky; the Reverend B. Wakefield, Paster-Morning and even erend B. Wakefield, Paster—so.

Ing services.

BADEN, 896 Hall's Ferry Road; the Reverend
R. F. Smith, Paster—Morning, "In Memoriam"; evening, Doctor C. R. Carles.

Paster—
Paster am"; evening, Doctor C. R. Carlos, SHAW AVENUE (South, Shaw and Tower Grove; the Reverend W. Q. Donnan, Pastor—Storning and evening services. UNION, Larcas and Garrison; the Reverend Doctor N. Luccock, Pastor—Morning, "Christ, the King"; evening, "The Approach of Sin," WAGONER PLACE (South), the Reverend Doctor J. H. Young, Pastor—Service at 19:45 a. m. and evening. and evening.

FRY MEMORIAL, Clifton Heights; the Reverend Martin L. Curl, Pastor-Morning, "The Lessons of the Present Flood"; evening, "A Great Talk." MAPLEWOOD May's Hall-Morning and even BOWMAN, Twentieth and Obear; the Reveren Fred W. Simpson, Pastor-Morning and even ing services.

OAK HILL: the Reverend E. J. Rinkel, Paster-Regular morning service.

KIRKWOOD (South): the Reverend A. F. Smith, Pastor-Morning and evening services.

FERGUSON (South): the Reverend O. C. Montaine, Pastor-Morning and evening services. HARLEM PLACE, Jamieson and Filer; the Rev end H. C. Leonard, Pastor-Morning and even

Harlem Plactor-Morning and evening services.

Harlem Plactor Jamieson and Filer; the Revend H. C. Leonard, Pastor-Morning and evening services.

TRINITY, Tenth and North Market; the Reverend Henry L. Steve, Pastor-Morning and evening the Henry L. Steve, Pastor-Morning and evening the Reverend J. W. Brewington.

TUXEDO. the Reverend P. B. Davis, Pastor-Morning and evening services.

COOK AVENUE CHURCH. Cook and Spring; the Reverend Doctor J. C. Morris, Pastor-Morning, service, evening, song service.

SHREWSHURY; the Reverend H. P. Davis, Pastor-Morning, service, worth, McCausland avenue; the Reverend Arthur Mather, Pastor-Morning, and evening services.

SLOAN MISSION, Seventh and Hickory; the Reverend Z. T. McCann, Pastor-Wording, service,

JENNINGS, the Reverend Columbus Bradford, Pastor-Preaching at II a. m. and 7:30 p. m. SETLLEFONTAINE; the Reverend J. R. Eddlemann, Pastor-Morning service.

MOUNT ZION, Creve Coeur; the Reverend John Scott, Pastor-II a. m. and 8 p. m., services, Preabyterian.

COOK AVENUE. Cook and Sarsh; the Reverand
J. Twyman Boyer, Pastor-Morning and evening services.
BRANK ALMORIAL (South), Aubert and Page;
the Reverend Doctor B. H. Charles, PastorMorning and evening services.
CARONDELET. No. 6816 Michigan; the Reverend J. H. Gauss, Pastor-Morning and evening
services.
COTE BRILLIANTE, Marcus and Labadie: the
Reverend C. M. Rausch, Pastor-Morning, "The
Lord's Supper as a Means of Grace"; evening.
"Faith."
CURBY MEMORIAL-Morning and evening. Presbyterian. Faith.

CURRY MEMORIAL Morning and evening, the Reverend F H Magill.

CENTRAL Garrison and Lucas; the Reverend J. Layton Maure. Pastor—II a. m. "Communion Meditations"; evening, "An Endangered Candlestick."

COMITON HILL CHAPEL, St. Vincent Near Compton, morning and evening services by Decreor Rice.

GRACE, Clara and Ridge; the Reverend Charles L. Chalfant, Pastor—Morning and evening services. L. Chalfant, Pastor-Morning and evening services.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor-Morning and evening services.

FIRST, Washington and Sarab; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend G. W. King, Assistant-Assistant pastor will preach on, morning, "The Life Everlanting"; evening, on "The Pattence of Faith." preach on, morning, 'The Life Evertasting' evening, on 'The Pattene of Paith,' GRAND AVENUE, Grard and Forest Park boulevard; the Reverend J. W. Ashwood, Pastor-Morning and evening services.

LAFAYETTE PARK, Albion and Missouri; the Reverend S. C. Palmer, Pastor-Sermons morning and evening by the Reverend John McCarthy Huntington.

LEE AVENUE, Prairie and Lee; the Raysrend Heary Gardner, Pastor-Morning, communion and reception of members; evening service.

LUCAS AVENUE (Cumberland), Lucas and Channing; the Reverend Doctor B. P. Fullerton, Pastor-Morning, communion and reception of members; evening, "What Is It to Be a Christiant".

Christian T.

McCAUSLAND AVENUE, the Reverend J. N.
Beaul, Pastor-Morning, service.

MEMORIAL TABERNACLE, Fifteenth and
Carr; the Reverend Doctor H. Magill, PastorMorning and evening services.

Samuel I. Linussy, Ing. services.

Ing. services.

KING'S HIGHWAY (Cumberland), King's Highway and Cabanne; the Reverend C. Polk Goodneson, Pastor-Moraling, "In the Palace of the King"; evening, "A Deserted Youth in the King's Palace.

SECOND. Taylor and Westminster; the Reverend Doctor S. J. Niccolla, Lil. D., Pastor; the Reverend R. Calvin Dobson, Assistant-Morning service and evening service.

TYLER PLACE, Russell and Spring; the Reverend D. R. Leland, Pastor-Merning and even-

MARKHAM MEMORIAL Menard and Julia; the

MARKHAM MEMORIAL MEMARKA AND Julia, in Reverend Charles Stelzle, Pastor, John T. Farls, Supply-Morning and evening services NORTH, Eleventh and Chambers; "in Reverend Frank Foster, Pastor-Morning, The Tongue of the Learned'; S.p. m., When the Over-flowing Waters Pass Through."

NORTH CABANNE, Bartmer Avenue, in County, the Reverend Howard Smith Paster-Morning and evening services as usual.

erend D. R. Leland, Pastor—Morning and evening services.

WASHINGTON AND COMPTON AVENUE; the
Reverend Poctor Harris H. Gregg, Pastor—
Morning, "Christ is Ail"; evening, "The Dove
With the Olive Leaf."

WISST, Maryville and Maple; morning and
evening, the Reverend Doctor Edwin Wallace
FIRST REFORMED, McMillan and Taylor; the
Reverend M. M. Pearce, Pastor—Morning and
evening, sermon by the Reverend J. S. Thompson. son.
CLIFTON HEIGHTS-11 a. m., the Reverend
Doctor J. N. Beall, Pastor-Evening service.

Doctor J. N. Heall, Pastor—Evening service.

WAGONER PLACE (U. P.), the Reverend A. M. Campbell, Pastor—Morning service.

FERGUSON: the Reverend M. V. P. Yeaman, Pastor—Preaching as usual.

ROCK HILL, St. Louis County; the Reverend A. S. Hughey, Pastor—Services morning and THE SUNDAY-SCHOOL LESSON. ROCK HILL, St. Louis County; the All A. S. Hughey, Pastor-Services morning and evening.

KIRKWOOD; the Reverend Doctor H. C. Evans, Pastor-Morning and evening services.

OROCKIS: the Reverend David M. Pastor-Morning and evening services.

WEBSTER GRQVES; the Reverend David M. Skilling Pastor-Morning service at 11; evening service at 12; evening service at 3.

FIRST GERMAN, Tenth and Rutger; the Reverend J. G. Kessler, Pastor-10:30 a. m., German preaching; 7:45 p. m., English preaching.

BADEN-No morning service; 7:30 p. m., the Reverend F. J. Brown will preach.

WINNEBAGO CHURCH, Winnebago and Tennessee; the Reverend A. Hilleman, Pastor-12 a. m., German service; 7:30 p. m., English pervice.

POPE AVENUE MISSION, No. 4444 Penross-9:30 a. m., Sunday school; \$ p. m., W. H. Herrick.

RIDGE HILL MISSION, Ridge and Evergreen; 3 p. m., Sunday school.
CHURCH OF THE COVENANT, No. 2549 North Grand avenue; the Revergend Claude R. Shaver, Fastor-Morning, "Above the Flood"; evening, "A Joyous Christ," [A Joyous Christ," J. P., Newstead and Morgan; the Reverend S. E. DuBols, Pastor-Morning and evening services.

English Lutheran. ST. MARK'S, Cardinal and Rell; the Reverend Dector M. Rhodes, Pastor-Merning, "A Gra-cious Promise"; evening, "Receiving the Bely Ghost." services.

ET. PAUL'S MISSION, Chouteau and Taylor—Evening service as usual.

VANDEVENTER MISSION, No. 2844 Olive—4 p. m., Sunday school; 1 p. m., preaching by the Reverend T. A. Winkler.

MAPLE AVENUE, Maple and Charendon; the Reverend J. C. Horning, Pastor - Morning "Love"; evening, "The Soul's Thirst." SALEM (German); the Reverend W. F. Horst-meyer, Pastor-Morning and evening services. Christian Church (Nonsectarian). CHRISTIAN CHURCH, Lindell Boulevard and Vandeventer Avenue: the Reverend Abraham E. Nelson, D. D., Pastor-Morning and even-ing services.

Reorganized Church of Jesus Christ.

ROCK CHURCH, Glassow and Dickson—11 a. m.,
sacramental service; 7:29 p. m., preaching by
Elder R. Archibald.

NO, 5731 MANCHESTER AVENUE—Sunday
school at 19 a. m.; 7:29 p. m., service by the
Reverend W. C. Cathes,
HUMPHREY STREET AND MORGAN FORD
ROAD—Sunday school at 19 a. m.; 7:20 p. m.,
preaching by C. J. Remington.

Christian Scientist. FIRST CHURCH OF CHRIST (Scientist), Odeos Grand and Finney-Services at 10:45 a. m. SECOND CHURCH OF CHRIST, Hennema: Hall, No. 372 Olive-Services at 10:5 a. m. Unitarian.

Unitarian.
CHURCH OF THE MESSIAH; the Reverent John W. Day, Pastor-II a. m., "Floods, Favoritism and Providence."
CHURCH OF THE UNITY, Park and Armstrong; the Reverent Edward G. Spencer, Pastor-II a. m., service.
New Jerusalem (Swedenborgian).
CHURCH OF THE DIVINE BUILDING FOR CHURCH OF THE DIVINE HUMANITY, De mar and Spring; the Reverend S. C. Eby, Patter-Service. tor-Service.

PIRST GERMAN, Twelfth and Tyler: the Reverend Charles A. Nussbaum, Pastor-10 a. m.
THIRD SOCIETY (German), Corner St. Louis
and Rauschenbach Avenues: the Reverend C.
L. Carriere, Pastor-11 a. m., services as usual.

I. Carriere, Pastor-II a. m., services as usua Jewish.

TEMPLE ISRAEL, Leffingwell and Pine-19 s m., graduating exercises of Sunday school.

Ethical. SOCIETY, Memorial Hall, Nineteent and Locust Streets; W. L. Sheidon, Lecturer-No service.

Spiritunilism.

No Service.

Spirituniism.

Society of Spiritual Research, Jefferson and Pesshozi-1-2 p. m., service.

Church of Spiritual Unity, Masenie Temple Odeon; the Reverend W. F. Peck, Pastor-2:39 p. m., "Capital Punishment"; 7:85. "Andrew Jackson Davis, the Nineteenth Century Seer."

FIRST Spiritual Association, No. 2:15 Pine; the Reverend Thomas Grimshaw, Pastor-2:39 a. m., lyceum; 7:65 p. m., special sons service.

St. Louis Progressive Union, Pace and Hayard-2:39 p. m., address by Ben Gruenstein, "Jesus and Society"; experience meetins, psychic messages.

UNION MISSION, No. 142 Franklin; the Rev-

Other Churches.

UNION MISSION, No. 1452 Franklin; the Reverend M. B. Gott, Pastor-Preaching at 11 am and 5 p. m. by the pastor. Other service as usual.

a. m. and 8 p. m.

NIEDRINGHAUS MISSION, Seventh and Cass8 p. m., services,
GLEANER MISSION, No. 211 North Twelfth;
F. M. Huth, Superintendent-2 p. m., Sunday,
school; 8 p. m., the Reverend W. H. Blake will
preach.
FRAINLIN preach.

PRAUKLIN AVENUE MISSION, No. 1972

Franklin Avenue-3:20 p. m., Sunday school;

preaching at 7:20 p. in.

CHRISTIAN CATHOLIC CHURCH. Goods and

Cote Brilliante; the Reverend L. C. and Mary

McGee Hall, Pastors-19:20 a. m., 3 and 5 p. m., preaching.

OPEN-DOOR MISSION. Second and Clark-Mr. and Mrs. Gerhauser, Superintendents-Opening service at 7:20 p. m.

SOCIETY OF PRACTICAL CHRISTIANITY. Eighteenth and Pestalozzi; the Reverend H. H. Schroeder, Pastor-2 p. m. (German).

CHURCH OF GOD. No. 5214 Old Manchester Road; the Reverend A. B. Barnett, Pastor-Services, 19:20 a. m., 2:30 p. m. and 8 p. m.

SPRUCE STREET MISSION. Nos. 11-12 South Seventh-7:45 p. m. gespel service.

OPEN-DOOR CHAPEL, 1502 South Broadway-Mr. and Mrs. L. B. Haines, Superintendents-10 p. m. Sunday school; 8 p. m., preaching. CHURCH OF GOD, Benton and Thirteenth; the Reverend John Cheary, Pastor-Services at 4 p. m.

HIGH CLASS DRUGGISTS

AND - OTHERS.

The better class of druggists, everywhere, are men of scientific attainments and high integrity,

who devote their lives to the welfare of their fellow men in supplying the best of remedies and

purest medicinal agents of known value, in accordance with physicians' prescriptions and

scientific formula. Druggists of the better class manufacture many excellent remedies, but

always under original or officinal names and they never sell false brands, or imitation medicines.

They are the men to deal with when in need of anything in their line, which usually includes

all standard remedies and corresponding adjuncts of a first-class pharmacy and the finest and

best of toilet articles and preparations and many useful accessories and remedial appliances.

The earning of a fair living, with the satisfaction which arises from a knowledge of the benefits

conferred upon their patrons and assistance to the medical profession, is usually their greatest

reward for long years of study and many hours of daily toil. They all know that Syrup of Figs is an excellent laxative remedy and that it gives universal satisfaction, and therefore they

are selling many millions of bottles annually to the well informed purchasers of the choicest remedies, and they always take pleasure in handing out the genuine article bearing the full

name of the Company-California Fig Syrup Co.-printed on the front of every package.

They know that in cases of colds and headaches attended by biliousness and constipation and of weakness or torpidity of the liver and bowels, arising from irregular habits, indigestion, or

over-eating, that there is no other remedy so pleasant, prompt and beneficial in its effects as

Owing to the excellence of Syrup of Figs, the universal satisfaction which it gives and the

immense demand for it, imitations have been made, tried and condemned, but there are

individual druggists to be found, here and there, who do not maintain the dignity and principles

of the profession and whose greed gets the better of their judgment, and who do not hesitate

to recommend and try to sell the imitations in order to make a larger profit. Such preparations

sometimes have the name-" Syrup of Figs"-or "Fig Syrup" and of some piratical concern,

or fictitious fig syrup company, printed on the package, but they never have the full name of the Company—California Fig Syrup Co.—printed on the front of the package. The imitations

should be rejected because they are injurious to the system. In order to sell the imitations

they find it necessary to resort to misrepresentation or deception, and whenever a dealer passes off on a customer a preparation under the name of "Syrup of Figs" or "Fig Syrup," which does not bear the full name of the California Fig Syrup Co. printed on the front of the package,

he is attempting to deceive and mislead the patron who has been so unfortunate as to enter his establishment, whether it be large or small, for if the dealer resorts to misrepresentation and

and deception in one case he will do so with other medicinal agents, and in the filling of

physicians' prescriptions, and should be avoided by every one who values health and happiness.

Knowing that the great majority of druggists are reliable, we supply the immense demand

for our excellent remedy entirely through the druggists, of whom it may be purchased everywhere, in original packages only, at the regular price of fifty cents per bottle, but as exceptions exist it is necessary to inform the public of the facts, in order that all may decline or return

any imitation which may be sold to them. If it does not bear the full name of the Company-

California Fig Syrup Co.-printed on the front of every package, do not hesitate to return the article and to demand the return of your money, and in future go to one of the better class of

druggists who will sell you what you wish and the best of everything in his line at reasonable prices.

Syrup of Figs, and they are glad to sell it because it gives universal satisfaction.

For June 14. "Paul at Rome." (Acts xxviii, 16-24-31.)

INTRODUCTION-In our time many ministers of Christ visit the city of Rome for pleasure and instruction. Frequently their expenses are paid by affectionate congregalons. Wandering along the streets, gazing upon the arches, columns, palaces and cathedrals, resting in the parks or examining the works of art in numerous galleries, the works of art in numerous galleries, they derive constant delight and profit. But the great apostle to the Gentiles, peer-less in intellect and devotion, went to Rome a prisoner. Although treated with more than ordinary consideration, through the influence of Julius, who had brought him from Caesarea (Acts xxvii, 3), a solder kept him (verse 15) in chains and limited his freedom. Wherever he went he was accompanied by one who had authority and at any moment might control him. What will be do, what can he do, under such forbidding conditions?

dom. Wherever he went he was accompanied by one who had authority and at any moment might control him. What will he do, what can he do, under such forbidding conditions?

ASSEMBLED—The sterling worth and burning zeal of Paul are soon displayed He does not spend time in sight-seeing. At the end of three days, a short time indeed, for rest and for the adjustment of his apartments, he enters upon his work, seem ingly indifferent to the splendor of the capital of the Caesars. With his old love for his countrymen (Rom. Ix. 3) he called the chief of the resident Jews to meet him. (Verse 17.) Probably he expected their sympathy and co-operation, for they who had wandered into distant parts of the Empire, being under less control of the hierarchy, were more liberal than those at Jerusalem. When they were assembled he delivered a brief address, highly respectful, beginning after the manner common with the rabbi in public assemblies, saying, "Men and brethren." (Acts xxii, I.)

EXPLAINED—In his address Paul explained why he was in chains and endeavored to convince his hearers of his innocence. He was delivered to the Roman officials at Jerusalem by his own people, although he had committed no offense (verse 17), an assertion which he had made before Lygias. (Acts xxiv, 12.) The Roman officera on examination, had found no fault with him and were disposed to release him (verse 18), referring to Agrippa's statement. (Acts xxiv, 31.) But because the Jews opposed the release (verse 18) and proposed to take him back to Jerusalem for trial (Acts xxv, 9), he had appealed to Caesar's court, and so escaped from his enemies. That straightforward story did not, however, disclose the whole trath, and Paul would keep nothing back. He informed his hearers plainly concerning the cause of his arrest. (Verse 22.) "For the people of Israel," he said, he was bound. The expression had but one meaning, the Messianic hope fulfilled in Jesus (Acts xxvi, 5, 7), a bold announcement that he was a Christian.

REPLIED—The answer of the Jews to Paul'

to consider what was the best considered what the best considered what the best considered when he pursued.

EXPOUNDED—It is said that the Jewish residents in Rome numbered 60,000 at the time of Paul's visit, that they had seven synagogues and that many learned men were among them as teachers. At a time appointed the chief men assembled at Paul's own lodgings to hear his exposition of the religion and the claims of Christ (Verse 23.) He occupied an entire day, showing our of the law of Moses and out of the writings of the prophets, the very scriptures which these men held to be sacred, that Jesus was the Messlah. It was the same old method which our Lord employed (Luke xxiv, 27) with his disciples, which Paul followed on other occasions. (Acts xxvii. 3.) That the company was not wholly unimpressed is proved by the length of the argument and the fact that some believed (verse 24), although the greater part rejected the testimony and cluing to their ancient faith. This might have been expected. It is no easy matter

from childhood, REPROVED-There is a limit to a min-

REPROVED—There is a limit to a minister's obligation. He is not required to labor among a people who will not receive his message. Jesus instructed his disciples on this point. (Matt. x. 14) Having devoted a day to Jewish officials, seeking to convert them to Christianity, Paul resolved thereafter to turn his efforts to the Gentiles. But before the unbelievers departed he administered a severe reproof (verses 25, 28, 27), applying to them a passage from Isalah, once quoted by our Lord himself. (Matt. xil., 14, 15.) He charged that they could not see nor hear because they would not; that their blindness and deafness were the consequence of the grossness.

Heverend John Cheary, Pastor-Services at 4 p. m.

SALVATION ARMY CORPS, No. 1412 Franklin, Englan Handley in charge; No. 2525 Franklin, Captain Simo, commander; No. 2525 Franklin, Captain Newton, commander; No. 1712 South Broadway, Ensign Stewart, commander, At cach commandery hollness meeting at 11 a. m and praise service at 3 and 5 p. m.

PENTECOSTAL MISSION, No. 122 Franklin, avenue; the Reverend O, W. Ross, Pastor-Services at 19-15 a. m, by Evangelist Lawhead of Ondo.

THEOSOFHICAL SOCIETY, Odeon, Grand and Hinney-16-36 a. m., "Sorrow and Evil; Their Cause and three."

FREE GOSPEL MISSION, No. 1820 Olive; J. H. Fowler, Pastor-19-39 a. m. and 3-39 p. m..

JEWISH CHRISTIAN MISSION, No. 122 North Eleventh-3-39 p. m. and 3-39 p. m., services, CENTRAL MISSION No. 516 North Eleventh, the Reverend George E. Delamere, Pastor-Sunday school, 3 p. m.; evening service, 3 p. m.

THE SUNDAY-SCHOOL LESSON.

For June 14. "Paul at Rome."

forceful argument for Jesus as their Messiah, aithough rejected, and this last statement that the Gentiles were to be gathered in, contained material for prolonged consideration, because they involved the hopes, the destiny and the welfare of their religion. They knew too much of the letter of Judaism, of its high aspirations and of its proud boast (Gen. xviii. 18), to reject as utterly vain and worthless what had been said to them. And they departed reasoning among themselves. (Verse 23.)

MINISTERED—For two whole years Paul remained a fettered prisoner in Rome. (Verse 30.) Living in his own hired house, he was not denied the society of friends. Among those who were with him he mentions Timothy, his son in the ministry (Phil. 1, D); the cultivated Luke, his historiographer and physician (Col. iv. 4); Aristarchus, his fellow-prisoner, so-called because of his intimacy (Col. iv. 10); Tychleus, formerly of Ephesus (Eph. vl. 20); Epaphroditus, who brought contributions from Philippi (Phil. 11, 23); Epaphras, a reoresentative of churches in Asia (Col. iv. 10). Throughout the entire period he continued to proclaim the kingdom of God, teaching with all boldness the things pertaining to the Lord Jesus Christ. (Verse 31.) During the time he wrote the four episties. Philippians, Colossians, Ephesians and Philemon. CONCLUSION—From the meager history in the book of Acts we are unable to learn what was the fruit of Paul's ministry in Rome. But from his epistles it is evident that he gained many converts, some of whom were in positions of influence. Many of the soldiers, chained to him, embraced the religion of Jesus and carried his name among the members of the Practorian guards. But the time gave schooling to the apostle. He must have seen something of the appailing contrast between the ostentitious luxury of inexhaustible wealth and the painful squalor of chronic pauperism. The dangers that beset the densely crowded masses of human beings must have made him anxious to publish the goverel's power to elevate and save. All

Roosevelt Club Meeting.

The Negro Roosevelt Republican Club will hold its regular meeting to-morrow evening at Pythian Hall, Jefferson and Lucas avenues. Clinton A. Welsh will ad-dress the club.

ABSOLUTE SECURITY.

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